

1 David A. Berkley (Bar No. 260105)  
2 **WOMBLE BOND DICKINSON (US) LLP**  
3 400 Spectrum Center Drive, Suite 1700  
4 Irvine, CA 92618  
5 Telephone: (714) 557-3800  
6 Facsimile: (714) 557-3347  
7 Email: David.Berkley@wbd-us.com

8  
9 Attorneys for Movant  
10 THE HUNTINGTON NATIONAL BANK  
11

12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA, NORTHERN DIVISION**

In re:  
JHT PARTNERS, INC

Debtor(s)

CASE NO. 9:24BK11040

Chapter 7

**AMENDED NOTICE OF  
CONTINUANCE OF MOTION  
FOR RELIEF FROM THE  
AUTOMATIC STAY RE: 2022  
CHEVROLET SUBURBAN,  
1GNSCCKDXNR318428**

1 **TO ALL PARTIES AND THEIR ATTENYS OF RECORD:**

2 **PLEASE TAKE NOTICE** that on the Court's own motion, the Hearing on  
3 Motion for relief from the automatic stay re: 2022 Chevrolet Suburban,  
4 1GNSCCKDXNR318428 has been continued to December 3, 2024, at 9:00 a.m. PST  
5 located at the Court listed above, Courtroom 201, 1415 State St., Santa Barbara, CA  
6 93101. David A. Berkley is ordered to give notice.

7

8 DATED: November 7, 2024

**WOMBLE BOND DICKINSON (US) LLP**

9

10 By:



11 David A. Berkley  
12 Attorneys for Movant  
13 THE HUNTINGTON NATIONAL BANK

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

**400 Spectrum Center Drive, Suite 1700, Irvine, CA 92618**

A true and correct copy of the foregoing document entitled:

**AMENDED NOTICE OF CONTINUANCE OF MOTION FOR RELIEF FROM THE AUTOMATIC STAY  
RE: 2022 CHEVROLET SUBURBAN, 1GNSCCKDXNR318428**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **11/07/2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Christopher Cramer                   secured@becket-lee.com  
William C Beall                       will@beallandburkhardt.com  
Sandra McBeth                       jwalker@mcbethlegal.com  
Jonathan Arias                       jarias@zwickerpc.com  
United States Trustee (ND)           ustpregion16.nd.ecf@usdoj.gov

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On **11/07/2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

JHT Partners, Inc  
4180 Via Real, Suite B  
Carpinteria, CA 93013

Registered Agent: Jonathan Light  
760 Paseo Camarillo, Suite 300  
Camarillo, CA 93010

JHT Partners, Inc  
100 Ranch Road, Ste 7  
Thousand Oaks, CA 91362

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**  
(state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **11/07/2024** I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

11/07/2024

Date

Sul Lee

Printed Name

/s/ Sul Lee

Signature